

THE OMEGA MESSAGE
THE ABOMINATION THAT MAKETH DESOLATE
EZEKIEL'S TEMPLE
Part IV of IV

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PART IV:

THE ABOMINATION THAT MAKETH DESOLATE

...The word that God has been speaking to my soul for months, is about this *spiritual* building. It is the coming in of the people of God into another realm, a higher *spiritual* realm; whereby we get above the *natural* church situation and we begin to go into what God is doing in the building up of the *body of Christ*.

We were looking at the *east* gate of this temple that Ezekiel saw. We saw that there were six chambers there. These chambers were made of God to represent the *chambers* of the *soul*, which are occupied by spiritual guards. The first guard is *love*. If you do not have *love*, the *spirit of jealousy* will occupy where the spirit of love should be. (Ezekiel was shown the temple of God, and in Ezekiel 8:5, we read),

"Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

If the *east* gate represents the "*mind*," then the *north* gate represents the "*emotions*." If this spirit of *jealousy* occupies the *north* gate, then it would invade the *east* gate, and would overcome the guard of the chamber of "*love*." In this

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case, *jealousy* would be standing in the place where the spirit of *love* should be, and do you know what happens? It wrecks the whole church! Here God is giving you a gift to give to the church, and you say, "It is mine!" You say, "It is mine," and you are just holding on to it; and the result is that the church is poor, for the church did not get your gift. You did not share your blessing with them, and there is such a poverty in our midst.

Now, this *jealousy* is horrible; because the moment a brother comes forward with a word (which should lift the church up), you then turn around and you want to discount his message. You want to find a fault with him, because it was not you who brought forth the word. I am talking about the mess that we call "*church*" today. The whole thing is in a mess; and do you know what God showed me? He showed me that He is going to destroy it (Ref. Revelation 11:1-2). Now, many preachers of the church are against me for saying this, but should I care if it is God who showed me this? Jesus Christ showed it to me deliberately. He showed me the destruction of the Pentecostal church. Amen! Some of the men who are riding high today, I saw them in the vision and in the church when it blew up. God said that there is a bomb planted in the midst of the church, and it will explode on the "20th." Of course, this is not a natural explosion or a natural bomb. It is a *spiritual* explosion, which I believe started in the year 2000.

In hindsight, I have deduced that the 20th means the year 2000, because in the vision I was shown, I was told that the time I was in corresponded to the 18th and the 19th. So I knew that it was in the future that the church would be destroyed. I believe that the church age is over, and that Revelation 18:4 now applies.

"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

He told me that the day He was talking to me was the "18th." He said, "It is the 18th! Get out of her now!" I can further explain this by citing Revelation 11:1, where God said that the time would come when the *outer court* church would be given over to the *gentiles*, and Matthew 24:15, which says that the *holy place* church will be ruled over by the *antichrist*. The present day organized church has become a human operation. Every man seems to be doing his own thing.

Demons and devils have free course in the churches and they are not being led of the Holy Ghost; and in Verse 5, God said,

"For her sins have reached unto heaven, and God hath remembered her iniquities."

...But, it is a beautiful thing that God is showing me here—that the final temple is being set up. Ezekiel said that he saw the frame of the building up on top of the hill. Unless you get up on top of the hill, you are not going to see even the frame of the building. Now, the temple is being built, but He has to cast out all the moneychangers, and all the people who sell and buy; and all that sort of

thing has to be cast out of the temple before the proper guards can come, and before the *King* can come through the *east* gate. The *King* will not come in unless everything is in order.

So when we talk about *Nehemiah* rebuilding the temple and all like that, we are understanding that there is a “*Nehemiah*” now. There is a “*Nehemiah* people” now whom God has ordained to rebuild this *temple*, and the Jerusalem in which He is rebuilding the temple, it is the Jerusalem of His “*body*” (the “*body of Christ*”).

Some people are having a problem now concerning Jesus Christ also coming again in the flesh. The Scriptures, however, clearly state that, “*This same Jesus*, whom you see going up today, will so return *in like manner*” (Ref. Acts 1:11). It is saying that in the same way that Jesus went up, He is going to come down; and He will be coming down again in the physical. However, many people are thinking that Jesus is coming here to fight a great battle, and, you know, that He is coming.

Somebody hit me for making a differentiation between “*Christ*” and “*Jesus*.” I said, “‘*Christ*’ is from the eternal ages with the *Father*. ‘*Christ*’ is the second person of the Godhead! Where was *Jesus*? There was no Jesus yet until Mary had a son; and she called His name, ‘*Yeshua*.’” Do you see what I am saying? So, praise be to God! Therefore His plan for us is for Him to be in us, to walk in us, to talk in us; that He would be our God and that we would be His people. Isn’t that very, very simple? That is His plan.

Now, everything else that goes contrary to that plan is against God completely—no matter how good it looks, and no matter how good it feels. If it is against that specific plan, it is not of God. Amen.

So then, in the church, what Satan has done is that he comes in and he begins to manifest himself in the church in order to block out Jesus Christ. This then is “*antichrist*,” and this is the “*abomination of desolation*” that Jesus spoke of in Matthew 24:15,

“When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place....”

Jesus said here that the *antichrist* would be standing *in the holy place*. The church has three places: the *outer court*, the *holy place*, and the *holy of holies*. Now, ordinary people cannot go into the “*holy place*.” The “*holy place*” means “God’s place.” That is to say, everything there is absolutely of God. In the “*outer court*,” however, you have a lot of dirt. You have blood and everything because that is where the brazen altar is and where they kill the animals. It is like a slaughterhouse, and it did not smell good. Now, the *outer court* was not a good smelling place, and it is after the Priest cleaned up himself (washed in the *brazen laver*), that he is ready to go into the *holy place*; and God is saying that in this

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very place (the “*holy place*”— where we should be safe) that “*the abomination of desolation*” is going to set up his throne. Turn with me to 2 Thessalonians, and Chapter 2, where we see Paul explaining the thing. Sometimes, I just thank God for Paul, and how God used him to bring life to us and the understanding of many things that even the Jews and the other apostles did not understand. He said in Verse 3,

“Let no man deceive you by any means: for that day shall not come, except there come a falling away (the rebellion) first, and that man of sin be revealed, the son of perdition;”

Now, if you understand the word “rebellion,” it is a word that comes from the ancient Chaldee, where “*Bel*” means, “*Lord*,” and “*Baal*” was the man “*Nimrod*,” who they worshipped as Lord. So the word in English that we call “rebellion” has in it the root “*Bel*,” which is used to mean one who goes against God. *Nimrod* made a city, and they called it “*Babylon*.” His name is in the root of this word also, and it stood for rebellion against God. Do you follow what I am saying? Now, somebody here in translating 2 Thessalonians, instead of putting “rebellion,” they put “*falling away*.” I suspect the translators wanted to soften up things, because the actual word in the Greek makes this verse to say that the church would “turn against God.” But that is what it means here, and so this verse should read,

“Let no man deceive you by any means: for that day shall not come, except there come the rebellion first, and that man of sin be revealed, the son of perdition.”

It is saying here that the “*man of sin*” is the same as the “*son of perdition*.” Come on now, let us go over it again. In Matthew 24, when Jesus said, “*When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place...*” He was talking about “*the son of perdition*,” and that he would be standing in the “*holy place*.” Let us look now again at what is the “*holy place*.”

Moses had a tabernacle; it had three places. It had an *outer court*, a *holy place*, and a *holy of holies*. Solomon had a temple. It too had an *outer court*, a *holy place*, and a *holy of holies*. Therefore, in the true *church*, in the fullness of what God calls “*church*,” there must also be the “*outer court*,” the “*holy place*,” and the “*holy of holies*.”

So, in the present day church system in which we are, there is a “*holy place*” church. How does a church become *holy*? How do you become *holy*? For the Lord said, “*Be ye holy for I am holy*” (Refs. Leviticus 11:44-45, 19:2, 20:7, 26; 1 Peter 1:16). When you receive the *Holy Ghost*, you are supposed to be *holy*! Amen? So then, the church with the *Holy Ghost* is the *holy place* church. Praise God.

Now, we read where God said here that Satan would come into the *holy place*; but it is more than Satan. This is a *man* with Satan working in him, and it says

that he is going to set himself in the *holy place* church, and that they will worship him as God. We read this back in Verse 4 of 2 Thessalonians 2,

“Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.”

We are talking about *antichrist*. It cannot be plainer, that there is in the one dimension, a *man*; and in the second dimension, a *spirit*. Don't you understand what God is trying to tell us? You look at the people around, and you see the *spirit* that comes over them—the *spirit* of *Babylon*. The spirit to mix righteousness together with sin.

The spirit for the Christian to be worldly (to be part world and part God). Just look at the people in the churches today. Just look at them and talk to them, and hear the language that they talk. It is half world and it is half God!

(Now, do not feel condemned. If you feel any little condemnation, then get out of it.) Yes! It is the plan of Satan that we will accept something less than what God is doing. For instance, *prophecy* is one of the great things that God has given us as a church—that there is a prophetic word that can come forth to set your life straight and help you, and to confirm the goodness of God.

Prophecy, however, it is the closest thing to *divination*. The gift that is closest to *divination* is the gift of *prophecy*, and if you slip off *prophecy*, you go into *divination*. If a person is prophesying, he should be in the *Spirit*. You cannot prophesy unless you are in the *Spirit*, so then if you are going to prophesy and it turns out that there is no anointing, then you would be shocked to know that you might be prophesying out of your own soul or with the spirit of *divination*.

Most of you have never been in anything like the occult and you do not know anything about the occult, and that is bad for you, because you are so innocent. Suppose a person comes up here and tells you, “I saw you this morning when you were washing your face and the soap dropped from you....” You are going to say, “That must be God!” But, unless the prophecy glorifies God, and if it is coming just to boost your ego and to tell you how sweet you are, and what a pretty person you are, and how true the prophet it—then that prophecy is not of God!

There is then, you see, a soulish thing that goes from *godliness* into *divination*, and we must have that kind of discernment, and learn and understand that it is not everything that says it is God that is true. It must be *truth*! *Jesus Christ* is “*truth*” (Ref. John 14:6) and whatever is said in the *body of Christ*, in the *church*, it must be lifting up *Christ*, and not lifting up me or lifting up you. Amen. Praise be to God!

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So we are talking about the “*abomination of desolation*.” It goes along with the “*mark in the forehead*” (Ref. Revelation 13:16). They call it the “*mark of the beast*.” It is a ministry to the *mind*. Now, the *church* is the temple, and so, therefore, the *antichrist* is setting up his throne in the midst of our *church* business. Do you understand? He is taking up his throne in the midst of our church. But, I asked, “God, why would You allow such a thing? We just fled out of the *outer court*; and we felt so comfortable and safe in the *holy place*. Why are You now letting the devil into here on us?” God said that it is because He wants us to flee again. God does not want you to just remain in the *holy place*. He wants you in the *holy of holies*. He wants you into God, so hidden (like the angels) that you cannot be touched. He said,

“He that dwelleth in the secret place of the most high shall abide under the shadow (of the wings) of the Almighty. He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.” (Psalm 91:1-2)

He said here that He shall cover me with His “*feathers*.” Has God got feathers? Does God have feathers? Yes! This is prophetic language, and it says that *under the shadow* of His *wings* you will hide. That is where we want to be, for we are vulnerable! We are all vulnerable people, and so we are in trouble. Amen! All kinds of things can happen to us. Amen? Recently I was going down the road, not paying too much attention to anything, and I forgot to pray.

We were hurrying so badly that we did not bother to pray, and the next thing that happened, we were in a tailspin and we were spinning on the highway, going down. Amen. We are vulnerable!

If the devil gets one little hold, he is gone with you! This is why we need to really go into that situation with those guards at the gate, for if you remove one guard, a devil goes in there. These places where the devil has occupied—we must get him out! Furthermore, we must be determined about it, and say to God, “I do not want it in me!”

Sometimes, God gives you a vision of somebody else, the weakness in some other Christian, and you feel, “Oh boy, I am so high that God gave me to see this!” But God is talking about you! He is allowing you to see yourself—in somebody else! It takes a devil to see a devil. Did you know that? Do you think the devils are invisible to one another? Your devil sees another devil over there and says, “Boy, that one is sure wicked!” But, he does not see himself.

So then, beloved Brethren, I am saying that God has been revealing to me that the chief guard is “*love*.” If you miss love for one another, if you miss love for the people, if you miss love for God and His business, then you are missing God entirely and the door is wide open for all kinds of things to come in. You ask the question, “What are the other guards?” We are going to come to them, but for now let us concentrate on *love* for the time being.

I am saying then that this “*mark of the beast*,” this “*abomination of desolation*,” that he wants to set himself up in the church; and it is not just that he wants to, but we have seen him already set up in the church. I do not know if you understand, but “*abomination*” means a hideous sin. It means a horrible sin that God hates. “*Desolation*” means “destruction,” and He said that the destruction will be “*poured upon the desolate*” (Ref. Daniel 9:27). So that means that it is going to “destroy.” God told me that there is a bomb hidden in the church that will explode on the “20th,” and I do believe that it is this same abomination that is now in the church, that the people are not worshipping God now but they are worshipping something else. I mean, a good magician could come into a church, and take over the whole church. There is no discernment at all!

Yes! I see Benny Hinn practicing sorcery in the church, and the people are shouting, “Hallelujah!” I sat down last week just to listen to him. He was teaching. Do you know what he was teaching? He was saying that the angels (God’s angels) came down from heaven and that they lusted after the women. He said that God’s angels lusted after the women and had children with the women, and that these children are the demons that we are dealing with now.

It must be a demon that tells him that! It was a demon talking; and do you know what happened? I saw Brother Crouch sitting there and he said, “Oh, that one is great! That one is wonderful. I have to go and study that!” The people, all of them, were gawking at him, and saying, “Wonderful!” Here the devil is talking, and the sons of God are there sitting down, loving it! That shows that the people do not have any discernment. The Holy Ghost has departed! The candlestick has been removed! The whole church is gone! Any magician, anybody with some little hype can come before the church and say, “Come, get ready! Get ready! Get ready! Get ready!” and everybody starts jumping! Oh, my God, help us!

We have lost it! We have lost it! Let us turn, and go to *Zion*, and seek for the *old paths*, and open up the *wells* that our fathers had built. Oh, may God Almighty help us!

The candlestick is removed, but the peculiar thing is that these churches continue to function; and God will still save people anywhere that the Bible is being read. In the case of Saul, Saul was rejected of God as King (Ref. 1 Samuel 15:23), yet after that he continued to rule in Israel for forty years. The church leadership today is no longer under God the Holy Spirit, and divine order has been rejected for man’s order. Apostles, prophets, evangelists, teachers and shepherds appointed of God have been rejected for a ministry appointed of man. The “*abomination of desolation*” is in the midst of the church, and he is going to destroy it! You watch and see—it is very soon. It has to happen very soon.

Also, another thing that I have been thinking about is the present condition with Israel, and what is happening there now. We know that God is not going to allow their enemies to destroy this place, but we do not see any way out. Because what

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Arafat is trying to do is to get the rest of the Arab world to come with him against Israel; and what the rest of the Arab world is doing is that they are getting atom bombs, which is the most foolish thing that they could do. It is reported that there are three atom bombs missing from the Russian arsenal and that Saddam Hussein in Iraq has them. They traced them and they said that they were sold to Hussein (this report may not be true). We are almost fools, and I think that God must have blinded the eyes of our leaders, because if you and I know these things, they know it too. Somebody said, "Let us build a system to defend ourselves against missiles," and half of the Congress said, "No! Foolishness! Nonsense! It is a waste of money. It can't be done!" Rumsfeld came and said, "Is there anything in the electronic world that America cannot do, if she wants to do it?" We are going to fool around, and fool around, and quarrel in our Congress, and continue until it is too late. But that is a part of our judgment, and the reason why the people are so blind is because of their sin. Amen.

So, you are the people who will redeem this nation, and redeem this people. This nation is going to be destroyed. You all know that, don't you? Yes! Therefore, if we know that this place in which we are living is going to be destroyed, what we should do is to let God teach us what to do. We should turn to God (*"the Rock of our salvation"*), for He says that He will hide us from the missiles. He said in Psalm 91 that we should not fear *"...the arrow that flieth by day,"* nor *"...the pestilence that walk eth in darkness."* He is going to save us. Therefore, since we know that God is saving us, we need to begin to pray for God to save His people, and to save this people, and to save those who can be saved. Amen.

So, God bless you in the name of Jesus. Hallelujah.

